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Attorney Docket No. 20054-000611US

"Express Mail" Label No. EL265821561US

Date of Deposit: December 13, 2000

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Assistant Commissioner for Patents
Washington, D.C. 20231By: ASSISTANT COMMISSIONER FOR PATENTS
BOX PATENT APPLICATION
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is the

- ☒ patent application of
☐ continuation patent application of
☐ divisional patent application of
☐ continuation-in-part patent application of

Inventor(s)/Applicant Identifier: Peter S. Lu; Jonathan D. Garman; and Albert F. Candia III

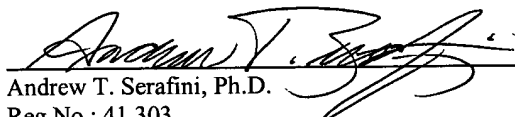
For: CLASP-7 TRANSMEMBRANE PROTEIN

- ☒ This application claims priority from each of the following Application Nos./filing dates:
09/687,837 filed October 13, 2000; 60/240,508 filed October 13, 2000; 60/240,503 filed October 13, 2000; 60/240,539
filed October 13, 2000; 60/240,543 filed October 13, 2000; 09/547,276 filed April 11, 2000; 60/196,267 filed April 11, 2000;
60/196,527 filed April 11, 2000; 60/196,528 filed April 11, 2000; 60/196,460 filed April 11, 2000; 60/182,296 filed February
14, 2000; 60/176,195 filed January 14, 2000; and 60/170,453 filed December 13, 1999, the disclosure(s) of which is (are)
incorporated by reference.
- ☐ Please amend this application by adding the following before the first sentence: "This application is a ☐ continuation ☐ continuation-in-part of and claims the benefit of U.S. Provisional Application No. 60/_____, filed _____, the disclosure of which is incorporated by reference."

Enclosed are:

- ☒ 1 page(s) of title page
☒ 111 page(s) of specification
☒ 4 page(s) of claims
☒ 1 page of Abstract
☒ 35 sheet(s) of ☐ formal ☒ informal drawing(s).
☒ A ☐ signed ☒ unsigned Declaration & Power of Attorney
☒ Return receipt postcard.

Please charge Deposit Account No. 20-1430 any additional fees associated with this paper or during the pendency of this application.

PLEASE DO NOT CHARGE FEES AT THIS TIME.Respectfully submitted,
TOWNSEND and TOWNSEND and CREW LLP
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